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**60<sup>th</sup> City Council**

**Mayor** Chuck Burtcher

**Ward I** – Trey Ayers, John Wood    **Ward II** – Mary Coffin, Patty Hazlewood

**Ward III** – Ellen Gomes, Gaylord Z. Thomas

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**SPECIAL CITY COUNCIL MEETING**

City Manager's Third Floor Conference Room

101 N. 2<sup>nd</sup> Street

Thursday, July 30, 2009 7:00 p.m.

Agenda

1. Call to Order
2. Consider convening an **Executive Session** pursuant to the Authority of Title 25, O.S. 2001, Section 307 (B)(4) for the purpose of discussing confidential communications between the City Council and its Attorney concerning a pending investigation or claim (Logan County Rural Water District).
3. Consideration of action regarding Logan County Rural Water District.
4. Adjourn