



63rd City Council

Mayor Steven J. Gentling

Ward I – John Wood, Ed Wood **Ward II** – Jeff Taylor, Brian Bothroyd

Ward III – Gaylord Z. Thomas, Sharyl Padgett

SPECIAL CITY COUNCIL MEETING WORKSHOP

Tuesday, February 16, 2016 at 6:00p.m.

City Hall 3rd Floor Conference Room

101 N. 2nd Street, Guthrie, Oklahoma, 73044

1. Call to Order.
2. ATV Grant Update
 - a. Engineering
 - b. Contract for Use of Property
3. Discussion of Election Projects
4. Discussion of Oil & Gas Wells
5. Discussion of EMS
 - a. Ordinance
 - b. Medical Director
6. Discussion of Commissioners of the Land Office (State of Oklahoma)
7. Discussion of Cottonwood Creek Low Water Dam
8. Discussion of CVB
9. Discussion of Accessory Buildings
10. Discussion of ODOT Tap Grant
11. Adjournment.



63rd City Council
Mayor Steven J. Gentling
Ward I – John Wood, Ed Wood **Ward II** – Jeff Taylor, Brian Bothroyd
Ward III – Gaylord Z. Thomas, Sharyl Padgett

GUTHRIE PUBLIC WORKS AUTHORITY MEETING

Tuesday, February 16, 2016 at 7:00pm
City Hall Council Chambers
101 N. 2nd Street, Guthrie, Oklahoma, 73044

1. Call to Order.
2. Public Comments, Community Announcements and Recognitions.
3. Consent Agenda.
All matters listed will be enacted by one motion unless a request is made for discussion by any Trustee or member of the audience, in which case, the item(s) will be removed from the Consent Agenda and considered separately following this portion of the agenda.
 - A. Consider approval of minutes of the Regular Guthrie Public Works Authority Meeting held February 2, 2016 1
4. Adjournment.

CITY COUNCIL MEETING

63rd City Council
Tuesday, February 16, 2016, 7:00pm
City Hall Council Chambers
101 N. 2nd Street, Guthrie, Oklahoma, 73044

1. Call to Order.
2. Consent Agenda
All matters listed will be enacted by one motion unless a request is made for discussion by any council member or member of the audience, in which case, the item(s) will be removed from the Consent Agenda and considered separately following this portion of the agenda.
 - A. Consider approval of minutes of the Regular City Council Meeting held on February 2, 2016..... 2
 - B. Consider approval of minutes of the Special City Council Meeting held on February 10, 2016..... 5
3. Public hearing, discussion, and possible action on Ordinance No. 3281 amending the zoning ordinance from C-2 to R-1 for Johnson Drive as recommended by the Planning Commission..... 7

4. Public hearing, discussion and possible action on Ordinance No. 3282 amending the zoning ordinance from A-2 to R-1 for the property intended for construction of a new residential neighborhood14
5. Discussion and possible action of Resolution No. 2016-27, a resolution of support for the National Little Britches Rodeo Association23
6. City Manager’s Report
7. Requests/comments from members of the City Council
8. Consider approval to convene into Executive Session pursuant to the Authority of Title 25, O.S. 2001, as follows:
 - A. 307(B)(1) for the purpose of discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of public officer or employee (City Manager)
 - B. 307(B)(4) for the purpose of discussing confidential communications between the City Council and its Attorney concerning a pending investigation or claim (Logan County Rural Water District No. 1)
9. Consider action regarding City Manager.
10. Consider action regarding Logan County Rural Water District No. 1.
11. Adjournment.

MINUTES
GUTHRIE PUBLIC WORKS AUTHORITY MEETING
February 2, 2016

The regular meeting of the Guthrie Public Works Authority was posted on Friday, January 29, 2015, before 5:00 p.m. and held Tuesday, February 2, 2016, in the Guthrie City Hall Council Chambers.

Chairman Steven J. Gentling called the meeting to order at 7:31 p.m.

Members Present:	Steven J. Gentling	John Wood	Gaylord Z. Thomas
	Jeff Taylor	Sharyl Padgett	Ed Wood
	Brian Bothroyd		

Members Absent: None

Staff Present:	Bruce Johnson	Randel Shadid	Kim Biggs
	Maxine Pruitt	Cody Mosley	Suzette Chang
	Jim Ahlgren		

Chairman Gentling declared a quorum with all Trustee Members in attendance.

Consent Agenda. Motion by Vice Chairman J. Wood, seconded by Trustee E. Wood, moved approval of the Consent Agenda as follows:

- A. Consider approval of minutes of the Regular Guthrie Public Works Authority Meeting held January 19, 2016.
- B. Consider approval of Budget Amendment No. 4 increasing the budget for the General Stabilization Fund, Guthrie Public Works Authority Fund, and Grant Fund.
- C. Consider authorizing staff to solicit bids for grass management services for one (1) property located at the Guthrie Convenience Center, in the NW ¼ Section, T16N, R3W, 13.48 acres mol. and allow the Mayor to execute the contract.
- D. Consider approval to award Bid No. 2015-11, Waterline Relocation ODOT Project, to Cherokee Pride Construction, Sapulpa, Oklahoma, for the amount of \$477,931.00 and authorize the Mayor to execute the contract.
- E. Consider approval to award Bid No. 2015-12, Sewer Line Relocation ODOT Project, to Downey Contracting of Oklahoma City, Oklahoma, for the amount of \$461,028.00 and authorize the Mayor to execute the contract.

Trustees entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Chairman Gentling declared the motion carried unanimously.

Adjournment. There being no further business for the Guthrie Public Works Authority Trustees, Chairman Gentling declared the meeting adjourned at 7:32 p.m.

Kim Biggs, Secretary

Steven J. Gentling, Chairman

MINUTES
CITY COUNCIL MEETING
February 2, 2016

The regular meeting of the sixty-third City Council of Guthrie, Oklahoma was posted on Friday, January 29, 2016, before 5:00 p.m. and held Tuesday, February 2, 2016, in the Guthrie City Hall Council Chambers.

Pledge of Allegiance was led by Council Member Ed Wood.

Invocation was given by Pastor Don Riepe, Guthrie Christian Church.

Mayor Gentling called the meeting to order at 7:01 p.m.

Members Present:	Steven J. Gentling	John Wood	Gaylord Z. Thomas
	Jeff Taylor	Sharyl Padgett	Ed Wood
	Brian Bothroyd		

Members Absent: None

Staff Present:	Bruce Johnson	Randel Shadid	Kim Biggs
	Maxine Pruitt	Cody Mosley	Suzette Chang
	Jim Ahlgren		

Mayor Gentling declared a quorum with all Council Members in attendance.

Public Comments, Community Announcements and Recognitions. Ms. Evelyn Nephew invited the City Council and the public to the Taste and Tell event on Saturday, February 6, 2015 at the Fairgrounds.

Consent Agenda. Motion by Vice Mayor J. Wood, seconded by Council Member Taylor, moved approval of the Consent Agenda as follows:

- A. Consider approval of minutes of the Regular City Council Meeting held on January 19, 2016.
- B. Consider approval of awarding Bid No. 2015-09, Grass Management Services (80 acres), to Billy Longnecker, Guthrie, Oklahoma for the high bid of \$300.00 and authorize the Purchasing Agent to execute a contract.
- C. Consider approval of Budget Amendment No. 4 increasing the budget for the General Stabilization Fund, Guthrie Public Works Authority Fund, and Grant Fund.
- D. Consider approval of a lease-purchase of nine (9) computers to be purchased under the Oklahoma Statewide Contract and approval of financing the lease-purchase with Dell Financial Services at an interest rate of 4.44% for three years in the amount of \$8,581.38 with the non-appropriation clause as required by Oklahoma State Statutes.

- E. Consider approval to amend the Sports Field Use Agreement with the Guthrie Baseball Summer League for the use of Kiwanis Field.
- F. Consider approval of the Sports Field Use Agreement with Guthrie Public Schools for the use of Kiwanis Field.
- G. Consider approval of the Liberty Lake House Occupancy Agreement between the City of Guthrie and a Park Attendant.

Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Mayor Gentling declared the motion carried unanimously.

Guthrie Library Board Appointment. Motion by Vice Mayor J. Wood, seconded by Council Member Bothroyd, moved approval of the Mayor's nomination of appointing Ms. Kate Corbett to the Guthrie Library Board to fill a partial term expiring May 2016. Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Mayor Gentling declared the motion carried unanimously.

Ordinance No. 3278. Motion by Vice Mayor J. Wood, seconded by Council Member Padgett, moved approval of Ordinance No. 3278, amending court cost and fines to correspond with the fines as reflected in the current Oklahoma State Statutes Title 47, Motor Vehicles. Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Mayor Gentling declared the motion carried unanimously.

Ordinance No. 3279. This item would amend Ordinance No. 2422, Section 10-5, which provides the land use of multi-family in commercially zoned areas including the Central Business District (CBD). Ordinance No. 3279 would require all property owners interested in the construction of more than twelve (12) multifamily units at a single address within the Central Business District to apply for a Special Use Permit and follow the existing process. Mr. Buddy Morgan, representing a company who submitted a bid proposal to purchase the State Capital Publishing Museum, asked the City Council to take no action or table until a later date due to their pending proposal of constructing a 34 unit senior housing development in the CBD. Motion by Council Member Bothroyd, seconded by Council Member Padgett, moved approval of adopting Ordinance No. 3279 as amended to reflect "with a simple majority by City Council" making it unlawful to construct or develop more than twelve (12) multifamily housing units at any one address within the Central Business District without a Special Use Permit from the City Council, and declaring

an emergency. Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Mayor Gentling declared the motion carried unanimously.

Emergency Clause. Motion by Council Member Thomas, seconded by Council Member Bothroyd, moved approval of the emergency clause in Section 4 of Ordinance No. 3279. Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Mayor Gentling declared the motion carried unanimously.

Ordinance No. 3280. Motion by Council Member E. Wood, seconded Council Member Taylor, moved approval of Ordinance No. 3280, adopting the 2011 edition of the National Electric Code. Council Members entered their votes and the votes were displayed with the following results:

Aye: Gentling, J. Wood, Thomas, Taylor, Padgett, E. Wood
Nay: Bothroyd (abstention is counted as a no vote)

Mayor Gentling declared the motion carried unanimously.

City Manager's Report: City Manager Johnson stated that the Chamber Coffee will be held at City Hall on February 3rd and also reminded citizens of the upcoming sales tax election on February 9, 2016.

Requests/Comments from Members of the City Council: Encouraged citizens to vote in the sales tax election on February 9th; would like to schedule some workshops in the near future to review the list of items/projects from previous meetings; Ground Hog dinner is Thursday, February 4, at the Fairgrounds; and provided an update of the Mayor's conference that was held in Guthrie last week.

Adjournment. There being no further business for the Guthrie City Council, Mayor Gentling declared the meeting adjourned at 7:30 p.m.

Kim Biggs, City Clerk

Steven J. Gentling, Mayor

MINUTES
SPECIAL CITY COUNCIL MEETING
February 10, 2016

The special meeting of the sixty-third City Council of Guthrie, Oklahoma was posted on Monday, February 8, 2016, before 5:00 p.m. and held Wednesday, February 10, 2016, in the Guthrie City Hall Council Chambers.

Vice Mayor J. Wood called the meeting to order at 6:00 p.m.

Members Present: John Wood Gaylor Z. Thomas Jeff Taylor
 Sharyl Padgett Ed Wood Brian Bothroyd

Members Absent: Steven J. Gentling

Staff Present: Bruce Johnson Kim Biggs Jim Ahlgren

Vice Mayor J. Wood declared a quorum with six (6) Council Members in attendance.

Executive Session. Motion by Council Member Thomas, seconded by Council Member E. Wood, moved approval to convene into Executive Session pursuant to the Authority of Title 25, O.S. 2001, as follows:

- A. 307(B)(4) for the purpose of discussing confidential communications between the City Council and its Attorney concerning a pending investigation or claim (Mark Bruning).

Council Members entered their votes and the votes were displayed with the following results:

Aye: J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Vice Mayor J. Wood declared the motion carried unanimously at 6:01 p.m. Attending Executive Session were Vice Mayor J. Wood, Council Members Thomas, Taylor, Padgett, E. Wood, and Bothroyd, City Manager Johnson, and Human Resources Director Ahlgren.

Reconvene. Vice Mayor J. Wood reconvened the Guthrie City Council Meeting at 6:32 p.m. and stated no action was taken in Executive Session.

Consider action regarding Mark Bruning. Motion by Council Member Thomas, seconded by Council Member Taylor, moved to appeal the Logan County District Court decision enforcing the arbitration award. Council Members entered their votes and the votes were displayed with the following results:

Aye: J. Wood, Thomas, Taylor, Padgett, E. Wood, Bothroyd
Nay: None

Vice Mayor J. Wood declared the motion carried unanimously.

Adjournment. There being no further business for the Guthrie City Council, Vice Mayor J. Wood declared the meeting adjourned at 6:33 p.m.

Kim Biggs, City Clerk

John Wood, Vice Mayor



Agenda Item Cover Letter

Meeting

X City Council
GPWA
Public
X Other: Hearing

Date of Meeting

February 16, 2016

Contact

Cody Mosley,
Community & Economic
Development Director

Agenda Item

Public hearing, discussion, and possible action on Ordinance No. 3281 amending the zoning ordinance from C-2 to R-1 for Johnson Drive as recommended by the Planning Commission.

Summary

On Thursday February 11, 2016 the Planning Commission met to discussion application 2016-20113467 regarding a request to rezone the neighborhood commonly known as Johnson Drive. The request is for a rezoning from C-2 to R-1 (Single Family Residential). The site is an established neighborhood currently. The current commercial zoning allows for empty lots to be considered for commercial operations. The Planning Commission voted unanimously to recommend approval of the rezoning.

Funding Expected Revenue Expenditure X N/A
Budgeted Yes No X N/A
Account Number Amount
Legal Review N/A X Required Completed Date:

Supporting documents attached

- Ordinance No. 3281 (JOHNSON DRIVE)
Map of Site
Notice
Planning Commission Report

Recommendation

Approve the adoption of Ordinance No. 3281

Action Needed X Public Hearing X Motion Emergency Clause

ORDINANCE NO. 3281

AN ORDINANCE RELATED TO ZONING, AMENDING THE ZONING ORDINANCE OF THE CITY OF GUTHRIE, OKLAHOMA TO INCLUDE THE TERRITORY HEREINAFTER DESCRIBED IN THIS ORDINANCE, SAID TERRITORY BEING LOCATED IN THE COUNTY OF LOGAN, STATE OF OKLAHOMA.

Whereas, the territory hereinafter described in this ordinance is within the city limits of the City of Guthrie, Oklahoma; and

Whereas, in the judgment and discretion of the City of Guthrie, it will contribute greatly to the benefit of the City of Guthrie for the property described hereinafter to be zoned for residential use; and

Whereas, residents of the City of Guthrie have made request that the subject properties be rezoned from C-2 to R-1 to allow for the operation of a residential neighborhood.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GUTHRIE, OKLAHOMA:

SECTION 1 The zoning code found in Ordinance No. 2422 of the City of Guthrie is hereby amended to include and there is hereby rezoned by the City of Guthrie from C-2 to R-1 the following described territory located in the Southeast Quarter of the Northeast Quarter of Section 10, Township 16 North, Range 2 West of the Indian Meridian, Logan County, Oklahoma, described as follows:

South Filmore Lots: 1-10

And the following:

Parcel 181290-000000-000000- 29-16N-02W PT SE4 SE4; BEG PT 500' W NE/C SE4 SE4; W 160'; S 00D 03'40"W 558'; E 160'; N 00D03'40"E 558' POB

Parcel 181290-000000-000000- 29-16N-02W TR NE4 SE4; BEG SE/C NE4 SE4; W 532.75' TO POB; N 445'; W 91.75'; S 445'; 3 91.75 TO POB

Parcel 181290-000000-000000- 29-16N-02W TR NE4 SE4 SE4; FROM THE SE/C NE4; W 624.21' TO POB; N 445'; S 67 DEG 19'19"W A DIST 99.17'; S 407.74'; E 91.75 TO POB FORMERLY GCT #201C

Parcel 181290-000000-000000- 29-16N-02W TR NE4 SE4; FROM SE/C NE4 SE4; S 89D23'32" W 715.96' POB; N 00D22'00" W 407.74'; S 67D19'19" W 99.17'; S 00D22'00" E 370.47'; N 89D23'32" E 91.75' POB

Parcel 181290-000000-000000- 29-16N-02W TR NE4 SE4; BEG SE/C NE4 SE4; W 441' POB; N 445' W 91.75'; S 445'; E 91.75' TO POB

Parcel 181290-000000-000000- 29-16N-02W TR SE4; COM NE/C SE4 SE4; W 230'; S 00D03'40"W 468.79' TO POB; S88D45'40W 270.07'; S00D03'40"W 83.37'; E 270'; N 00D03'40" E 89.21 POB CONT

Parcel 181290-000000-000000- 29-16N-02W BEG NW/C SE4; S 00D18'30" E 952.28'; N89D24'18" E 1337.71' POB S 0D22'00" E 370.47'; N 89D24'32" E 235.16'; N 00D22'00" W 370.47'; S 89D24'18" 235.16' POB FORMERLY GCT #206J AND TR COM AT NW/C SE4; S 00D18'30" E 952.28'; N 89D24'18" E 1572.87' POB; S 00D22'00" 370.47'; N 89D23'32" E 235.16'; N

Parcel 181290-000000-000000- 29-16N-02W TR IN SE 4 SE4; BEG 230' W OF NE/C SE4 SE4; W 90'; S 178'; W 180'; S 296.63'; E 270.07'; N 468.79' TO POB SPLIT FROM A#18965

Parcel 181290-000000-000000- 29-16N-02W TR IN SE4 SE4; BEG PT 320' W NE/C SE4; W 180' S00D03'40" W 178'; E 180'; N 00D03'40" E 178' TO POB CONT .74 AC MOL

Parcel 181290-000000-000000 29-16N-02W TR NE4 SE4; BEG SE/C NE4 SE4; W 532.75' TO POB; N 445'; W 91.75'; S 445'; E 91.75' TO POB

Parcel 181290-000000-000000- 29-16N-02W NE4 SE4; FROM THE SE/C NE4; W 624.21' TO POB; N 445'; S 67 DEG 19'19"W A DIST 99.17'; S 407.74'; E 91.75 TO POB FORMERLY GCT #201C

Parcel 181290-000000-000000- 29-16N-02W TRACT NE4 SE4; FROM SE/C NE4 SE4; S 89D23'32" W 715.96' POB; N 00D22'00" W 407.74'; S 67D19'19" W 99.17'; S 00D22'00" E 370.47'; N 89D23'32" E 91.75' POB

ADOPTED AND APPROVED this _____ day of _____, 2016.

Steven J. Gentling, Mayor

ATTEST: (Seal)

Kim Biggs, City Clerk

Approved as to form and legality:

Randel Shadid, City Attorney

Home Departments Info

Subdivisions

- Subdivisions

FEMA Flood Mapping

- Flood Prone Areas
- FEMA MAP DOWNLOADS

Wards

- Ward One
- Ward Two
- Ward Three

Zoning

- General Agriculture
- Suburban District
- Neighborhood Shopping
- General Commercial
- Highway Commercial
- Central Business District
- Restricted Manufacturing
- General Industrial
- Single Family Dwelling
- General Residential
- Planned Unit Development

Census Info

- Block Household
- Block Group
- Census Tracts





101 North Second Street • PO Box 908 • Guthrie, Oklahoma 73044 • www.cityofguthrie.com • 405.282.1110

January 21, 2016

Dear Guthrie Resident:

The Planning Commission will hold a Public Hearing at 5:30 PM on Thursday, February 11, 2016, at Guthrie City Hall located at 101 North Second Street concerning the rezoning of land from C-2 to R-1 Single Family Residential. The area being considered is commonly known as "Johnson Drive" located along South Division which currently serves as an established residential neighborhood.

A second Public Hearing will be held February 16, 2016 during the City Council meeting at 7:00 PM at Guthrie City Hall.

Anyone who wishes to make comments may do so in person at the Public Hearing, or by written comment to the Planning Commission, with the Office of Community & Economic Development, P.O. Box 908, Guthrie, Oklahoma 73044 no later than 5:00 PM on February 9, 2016.

Should you have any questions, please call 405-282-1110.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "C. Mosley". The signature is fluid and cursive, with a long, sweeping tail that loops back under the main part of the name.

Cody Mosley
Community & Economic Development Director

INTEGRITY, SERVICE, QUALITY OF LIFE

PLANNING REPORT

To: Chairman and Members of the Planning Commission
From: Cody Mosley, Community & Economic Development Director
Date: February 11, 2016
Subject: Request for a rezoning of land for residential development

GENERAL INFORMATION:

Applicant:

City of Guthrie, Oklahoma

Owner:

Multiple, Private Residential and Land Owners

Requested Action:

Consideration of and recommendation to the City Council regarding a request to rezone property located along South Division, commonly known as Johnson Drive, from C-2 to R-1 "Single Family Residential"

Description:

See Attachment "A"

Surrounding Land Use and Zoning:

Surrounding zoning is C-2, however the use of Johnson Drive is residential in nature

Special Information:

Application #2016-20113467 is seeking a recommendation to approve the rezoning of land from C-2 to R-1 Single Family. Johnson Drive being an established residential neighborhood, yet having empty lots leaves it vulnerable for commercial construction in what is understood to be a residential neighborhood.

Transportation:

N/A

Utilities Available:

Water, Electric

History:

This property was annexed by the City and zoned for commercial use due to proximity of Division St. aka "Sooner Road" aka "HWY 77".

Request for Rezoning Report
Johnson Drive
Page 2

Notification:

Notice was published in the *Guthrie News Leader* on January 23, 2016 and 29 letters were mailed to property owners within 300 feet of the subject property.

Respectfully submitted,



Cody Mosley
Community & Economic Development Director



Agenda Item Cover Letter

Meeting

X City Council
GPWA
Public
X Other: Hearing

Date of Meeting

February 16, 2016

Contact

Cody Mosley,
Community & Economic
Development Director

Agenda Item

Public hearing, discussion, and possible action on Ordinance No. 3282 amending the zoning ordinance from A-2 to R-1 for the property intended for construction of a new residential neighborhood.

Summary

On Thursday February 11, 2016 the Planning Commission met to discuss application 2015-20113368 regarding a request to rezone property located north of Industrial Road, west of Pine, intended for construction of a new residential neighborhood. The request is for a rezoning from A-2 to R-1(Single Family Residential). The Planning Commission voted to recommend to the Guthrie City Council to approve the rezoning.

Funding Expected Revenue Expenditure X N/A
Budgeted Yes No X N/A
Account Number Amount
Legal Review N/A X Required Completed Date:

Supporting documents attached

- Ordinance No. 3282 (English Farms)
Plat
Notice
Planning Commission Report

Recommendation

Approve the adoption of Ordinance No. 3282.

Action Needed X Public Hearing X Motion Emergency Clause

ORDINANCE NO. 3282

AN ORDINANCE RELATED TO ZONING, AMENDING THE ZONING ORDINANCE OF THE CITY OF GUTHRIE, OKLAHOMA TO INCLUDE THE TERRITORY HEREINAFTER DESCRIBED IN THIS ORDINANCE, SAID TERRITORY BEING LOCATED IN THE COUNTY OF LOGAN, STATE OF OKLAHOMA.

Whereas, the territory hereinafter described in this ordinance is within the city limits of the City of Guthrie, Oklahoma; and

Whereas, in the judgment and discretion of the City of Guthrie, it will contribute greatly to the benefit of the City of Guthrie for the property described hereinafter to be zoned for residential use; and

Whereas, the owner of herein described parcel has requested that parcel be rezoned from A-2 to R-1 allowing for a residential neighborhood.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GUTHRIE, OKLAHOMA:

SECTION 1 The zoning code found in Ordinance No. 2422 of the City of Guthrie is hereby amended to include and there is hereby rezoned by the City of Guthrie from A-2 to R-1 the following described territory located in the Southeast Quarter of the Northeast Quarter of Section 10, Township 16 North, Range 2 West of the Indian Meridian, Logan County, Oklahoma, described as follows:

THE NORTHEAST QUARTER OF SECTION 16. TOWNSHIP 16 NORTH, RANGE 2 WEST, I,M, LOGAN COUNTY OKLAHOMA LESS AND EXCEPT A TRACT OF LAND BEGINNING 621 FEET EAST OF THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER THENCE EAST A DISTANCE OF 605 FEET; THENCE SOUTH A DISTANCE OF 660 FEET; THENCE WEST A DISTANCE OF 605 FEET; THENCE NORTH A DISTANCE OF 660 FEET TO THE POINT OF BEGINNING AND LESS AND EXCEPT THE SOUTH 660 FEET OF SAID NORTHEAST QUARTER, SAID TRACT CONTAINS 110.26 ACRES MORE OR LESS

ADOPTED AND APPROVED this _____ day of _____, 2016.

Steven J. Gentling, Mayor

ATTEST: (Seal)

Kim Biggs, City Clerk

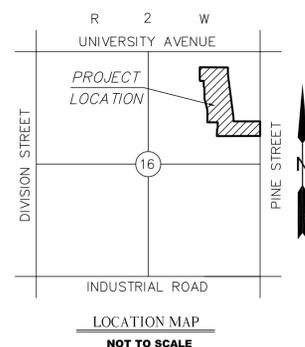
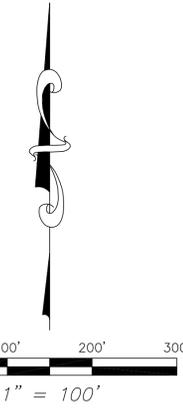
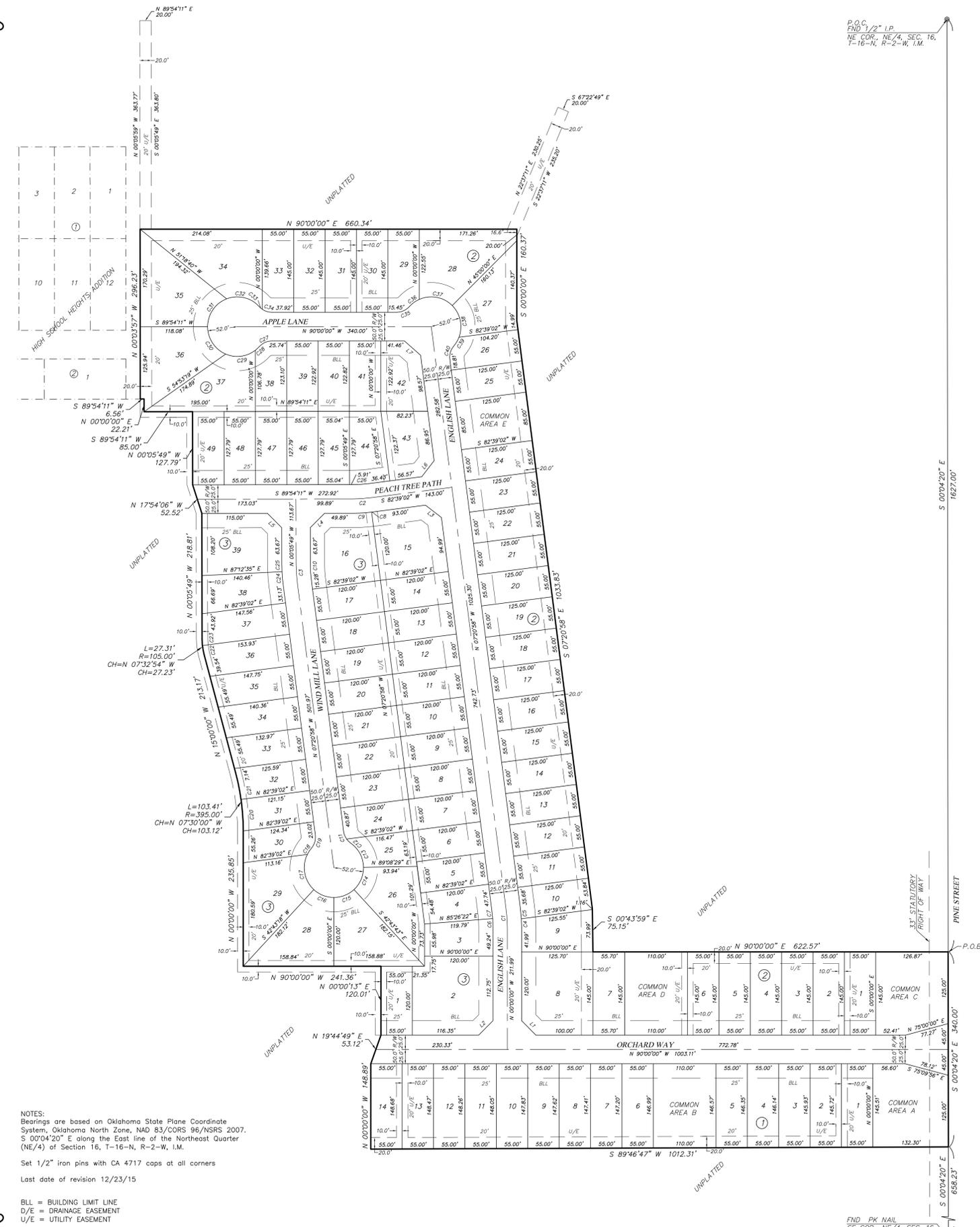
Approved as to form and legality:

Randel Shadid, City Attorney

FINAL PLAT OF ENGLISH FARMS SECTION I

A PART OF THE NORTHEAST 1/4 OF SECTION 16, T-16-N, R-2-W, I.M.
CITY OF GUTHRIE, LOGAN COUNTY, OKLAHOMA

P.O.C.
FND C₁/2" LP
NE COR., NE/4, SEC. 16,
T-16-N, R-2-W, I.M.



LINE	BEARING	DISTANCE
L1	S 45°00'00" E	35.36'
L2	N 43°03'43" W	35.36'
L3	N 52°20'58" W	35.36'
L4	S 44°54'11" W	35.36'
L5	N 43°03'43" W	35.36'
L6	S 37°39'02" W	35.36'
L7	S 48°40'29" E	37.55'

CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	250.00'	32.07'	N 03°40'29" W	32.05'
C2	250.00'	31.65'	S 86°16'36" W	31.62'
C3	250.00'	31.65'	N 03°43'24" W	31.62'
C4	275.00'	15.94'	N 01°39'59" W	15.94'
C5	275.00'	19.33'	N 05°20'08" W	19.33'
C6	225.00'	16.28'	N 02°04'24" W	16.28'
C7	225.00'	12.58'	N 05°44'53" W	12.58'
C8	275.00'	2.00'	N 82°51'52" E	2.00'
C9	275.00'	32.81'	N 86°29'07" E	32.79'
C10	225.00'	28.48'	S 03°43'24" E	28.46'
C11	30.00'	14.71'	S 21°33'42" E	14.66'
C12	30.00'	10.36'	S 45°20'04" E	10.31'
C13	52.00'	49.34'	N 28°02'39" W	47.51'
C14	52.00'	43.68'	N 23°12'23" E	42.41'
C15	52.00'	38.78'	N 68°38'08" E	37.89'
C16	52.00'	38.77'	S 68°38'21" E	37.88'
C17	52.00'	66.80'	S 10°28'29" E	62.30'
C18	52.00'	12.99'	S 33°29'42" W	12.85'
C19	30.00'	25.07'	N 16°35'19" E	24.35'
C20	395.00'	55.33'	N 04°00'42" W	55.29'
C21	395.00'	48.08'	N 11°30'47" W	48.03'
C22	105.00'	15.85'	N 10°40'33" W	15.83'
C23	105.00'	11.46'	N 03°13'22" W	11.46'
C24	275.00'	21.88'	S 05°04'12" E	21.88'
C25	225.00'	12.93'	S 01°28'39" E	12.93'
C26	225.00'	28.48'	N 86°16'36" E	28.46'
C27	30.00'	25.07'	S 66°03'42" W	24.35'
C28	52.00'	9.54'	N 47°23'37" E	9.52'
C29	52.00'	54.85'	N 82°50'54" E	52.54'
C30	52.00'	60.66'	S 33°30'55" E	57.28'
C31	52.00'	62.68'	S 34°26'00" W	58.95'
C32	52.00'	62.54'	N 76°33'48" W	58.84'
C33	30.00'	6.89'	S 48°42'20" E	6.88'
C34	30.00'	18.18'	S 72°38'37" E	17.90'
C35	30.00'	25.07'	N 66°03'42" E	24.35'
C36	52.00'	21.54'	S 63°36'34" W	21.39'
C37	52.00'	62.75'	N 79°34'08" W	59.01'
C38	52.00'	59.82'	N 12°02'33" W	56.58'
C39	52.00'	17.80'	N 35°43'16" E	17.73'
C40	30.00'	25.07'	S 16°35'19" W	24.35'

LEGAL DESCRIPTION
A tract of land in the Northeast Quarter (NE/4) of Section Sixteen (16), Township Sixteen (16) North, Range Two (2) West of the Indian Meridian, Logan County, Oklahoma, more particularly described as follows:

Commencing at the Northeast corner of said Northeast Quarter (NE/4); Thence S 00°04'20" E along the East line of said Northeast Quarter (NE/4), a distance of 1627.00 feet to the Point of Beginning; Thence continuing S 00°04'20" E along the East line of said Northeast Quarter (NE/4), a distance of 340.00 feet; Thence S 89°46'47" W a distance of 1012.31 feet; Thence N 00°00'00" W a distance of 148.89 feet; Thence N 19°44'49" E a distance of 53.12 feet; Thence N 00°00'13" E a distance of 120.01 feet; Thence N 90°00'00" W a distance of 241.36 feet; Thence N 00°00'00" W a distance of 235.85 feet; Thence on a curve to the left with an arc length of 103.41 feet, a radius of 395.00 feet, a chord bearing of N 07°30'00" W and a chord length of 103.12 feet; Thence N 15°00'00" W a distance of 213.17 feet; Thence on a curve to the right with an arc length of 27.31 feet, a radius of 105.00 feet, a chord bearing of N 07°32'54" W and a chord length of 27.23 feet; Thence N 00°05'49" W a distance of 218.81 feet; Thence N 17°54'06" W a distance of 52.52 feet; Thence N 00°05'49" W a distance of 127.79 feet; Thence S 89°54'11" W a distance of 85.00 feet; Thence N 00°00'00" E a distance of 22.21 feet; Thence S 89°54'11" W a distance of 296.23 feet; Thence N 90°00'00" E a distance of 660.34 feet; Thence S 00°00'00" E a distance of 160.37 feet; Thence S 07°20'58" E a distance of 1033.83 feet; Thence N 00°43'59" E a distance of 75.15 feet; Thence N 90°00'00" E a distance of 622.57 feet to the POINT OF BEGINNING.

Said tract having an area of 1130821.35 Square Feet, 25.960 Acres, more or less.

NOTES:
Bearings are based on Oklahoma State Plane Coordinate System, Oklahoma North Zone, NAD 83/CORS 96/NSRS 2007. S 00°04'20" E along the East line of the Northeast Quarter (NE/4) of Section 16, T-16-N, R-2-W, I.M.
Set 1/2" iron pins with CA 4717 caps at all corners
Last date of revision 12/23/15
BLL = BUILDING LIMIT LINE
D/E = DRAINAGE EASEMENT
U/E = UTILITY EASEMENT

ENGLISH FARMS SECTION I - FINAL PLAT PAGE 2

12509 S. 71ST EAST AVE.
BIXBY, OK 74008
PH:(405)821-5656 PH:(918)720-6787
FAX:(918)943-3375
web site: www.oklahomasurveycompany.com
email: ryan@oklahomasurveycompany.com
CA #4717 EXPIRES JUNE 30, 2017

SUMMARY OF QUANTITIES				
ITEM NO.	ITEM	UNIT	QUANTITY	AS-BUILT
1	GRADING	L.S.	1	
2	5" 3000 PSI CONCRETE W/ROLLING CURB	S.Y.	11,850	
3	6" STABILIZED SOIL BASE	S.Y.	13,900	
4	8" PVC SANITARY SEWER	L.F.	7,700	
5	SANITARY MANHOLES	EA	40	
6	8" PVC C-900 WATERLINE	L.F.	4,800	
7	6" FIRE HYDRANT	EA	15	
EROSION CONTROL:				
	CONSTRUCTION ENTRANCE	EA	1	
	SILT FENCE	L.F.	4250	
	SOLID SLAB SOD	S.F.	13,000	
	SEEDING (BETWEEN CURB AND ROW AFTER 18" OF SOD)	S.F.	85,000	

NOTE: THE CONTRACTOR SHALL HIRE AN INDEPENDENT CONSULTANT FOR RECOMMENDATION AND VERIFICATION OF SUB-GRADE STABILIZATION AND COMPACTION. THE RESULTS SHALL BE PROVIDED TO THE CITY AND TO THE ENGINEER OF RECORD

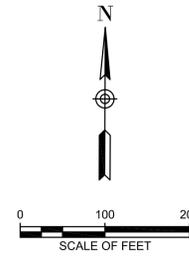
IMPROVEMENT PLANS

TO SERVE

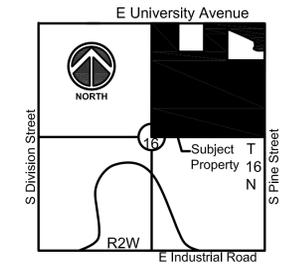
ENGLISH FARM ADDITION, PHASE 1

IN THE VICINITY OF

S. PINE STREET, GUTHRIE, OKLAHOMA



THE CITY OF
GUTHRIE



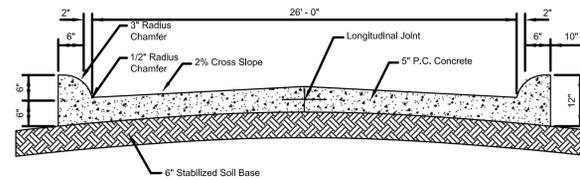
Vicinity Map
(Not to Scale)

NIFA engineering, pllc
4108 NW 143rd Street
Oklahoma City, OK-73134
Phone: 405-420-0016
Email: Nifalms@nifaeng.com
CA # 6740 expires 06/30/2017



GENERAL NOTES

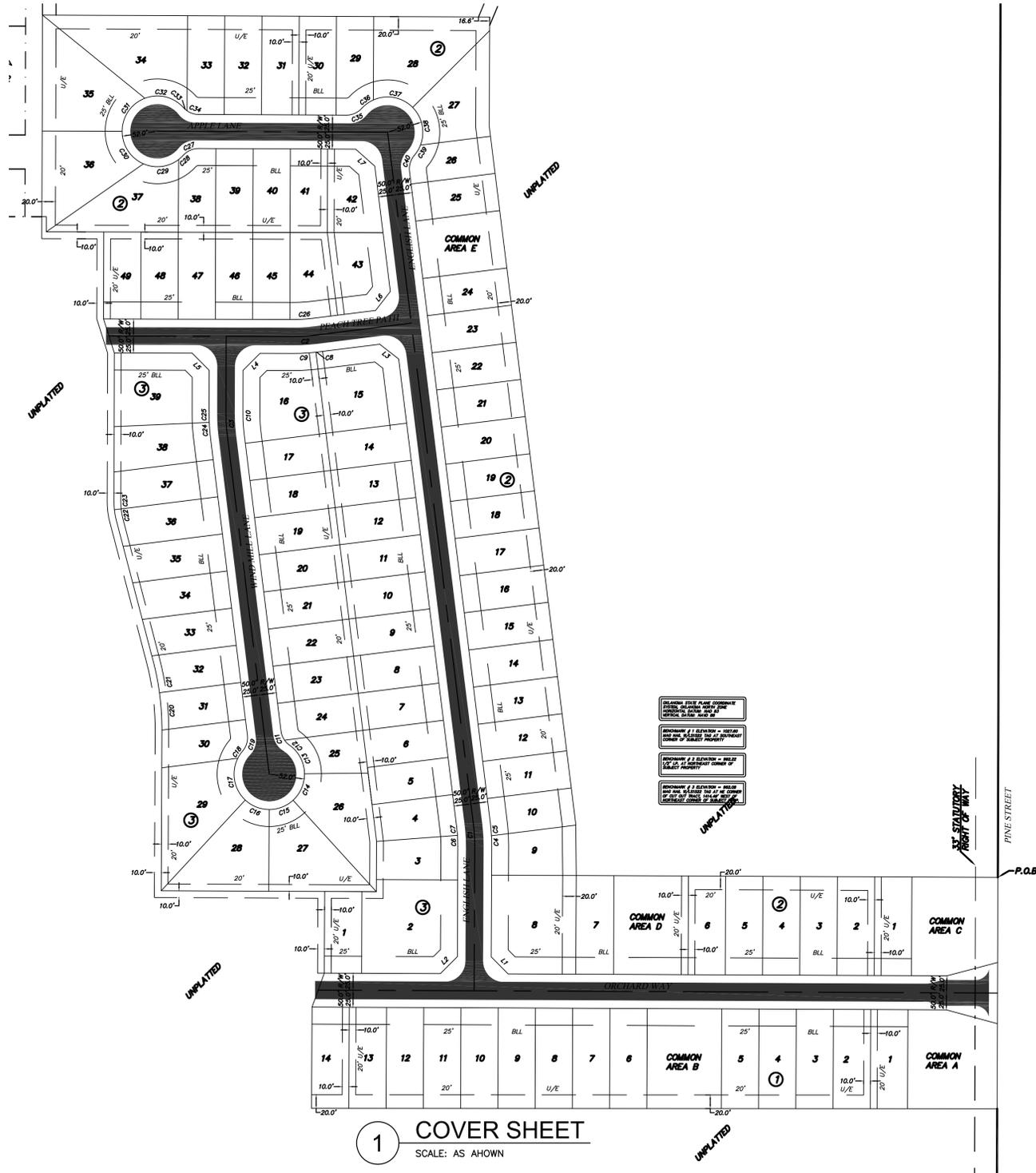
- ALL UNDERGROUND UTILITIES SHOWN WERE LOCATED FROM INFORMATION OBTAINED ON SITE, PREVIOUS SURVEY AND RECORDED DOCUMENTS. NO EXCAVATION WAS PERFORMED TO DETERMINE THE SIZE OR LOCATION. NOT NECESSARILY ALL UNDERGROUND UTILITIES ARE SHOWN AND THOSE SHOWN ARE IN APPROXIMATE LOCATION ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UNDERGROUND UTILITIES AND THE LOCATION THEREOF PRIOR TO BEGINNING CONSTRUCTION. NO RESPONSIBILITY IS HEREBY EXTENDED FOR LOCATION OF UNDERGROUND UTILITIES.
- THE CONTRACTOR SHALL PROVIDE CONSTRUCTION STAKING.
- ALL CONSTRUCTION SHALL BE IN STRICT CONFORMANCE WITH THE CITY OF GUTHRIE STANDARDS AND SPECIFICATIONS.
- THE CONTRACTOR SHALL CALL "OKIE" BEFORE COMMENCING CONSTRUCTION.
- ALL BACKFILL TO BE COMPACTED TO 95% STANDARD PROCTOR DENSITY.
- ANY ITEMS REQUIRED FOR THE PROPER COMPLETION OF THIS PROJECT, BUT NOT LISTED AS A PAY ITEM SHALL BE CONSIDERED INCIDENTAL AND SHALL BE INCLUDED IN OTHER ITEMS OF WORK.
- THE CONTRACTOR SHALL SATISFY HIMSELF AS TO THE ACCURACY OF ALL MEASUREMENTS PRIOR TO CONSTRUCTION OF ANY PERMANENT STRUCTURE.
- ALL REMOVALS TO BE ON NEAT SAWED LINES.
- THE CONTRACTOR MAY BE REQUIRED TO INSTALL ADDITIONAL EROSION CONTROL DEVICES BEFORE FLUSHING WATERLINE TO MINIMIZE EROSION AND REMAIN IN COMPLIANCE WITH LOCAL AND FEDERAL N.P.D.E.S. PERMIT REQUIREMENTS.
- THE CONTRACTOR SHALL IMPLEMENT EROSION CONTROL MEASURES AS NECESSARY TO PERCENT SEDIMENT FROM ENTERING THE STORM SEWER SYSTEM.
- ANY TRAFFIC CONTROL DEVICES DAMAGED SHALL BE REPAIRED/REPLACED.



• TYPICAL SECTION •
26" P.C. CONCRETE PAVING
(STABILIZED SOIL BASE)
• 210 •

NOTE:

1. ALL UNDERGROUND UTILITIES SHOWN WERE LOCATED FROM INFORMATION OBTAINED ON SITE, PREVIOUS SURVEY AND RECORDED DOCUMENTS. NO EXCAVATION WAS PERFORMED TO DETERMINE THE SIZE OR LOCATION. NOT NECESSARILY ALL UNDERGROUND UTILITIES ARE SHOWN AND THOSE SHOWN ARE IN APPROXIMATE LOCATION ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ALL UNDERGROUND UTILITIES AND THE LOCATION THEREOF PRIOR TO BEGINNING CONSTRUCTION. NO RESPONSIBILITY IS HEREBY EXTENDED FOR LOCATION OF UNDERGROUND UTILITIES.



1 COVER SHEET
SCALE: AS SHOWN

SHEET INDEX

SHEET NO.	DESCRIPTION
1 C-101	TITLE AND COVER SHEET
3 C-102	GRADING, DRAINAGE AND EROSION CONTROL PLAN
3 C-201	ROADWAY PLAN AND PROFILE
4 C-202	ROADWAY PLAN AND PROFILE
5 C-203	ROADWAY PLAN AND PROFILE
6 C-204	ROADWAY PLAN AND PROFILE
7 C-205	ROADWAY PLAN AND PROFILE
8 - 19	CITY OF OKLAHOMA CITY DETAILS



ONE CALL UTILITY LOCATION NUMBER

840-5032
1-800-522-6543

THIS NUMBER IS TO BE USED FOR INFORMATION ON THE LOCATION OF ALL UNDERGROUND UTILITIES. CONTACT THIS NUMBER AND OTHER NUMBERS SPECIFIED IN THE PLANS PRIOR TO ANY EXCAVATION.

PREPARED BY:
RIZWAN M. NAJMI
REGISTERED PROFESSIONAL ENGINEER
No. 23626



FIELD CHECKED BY: _____ DATE: _____
CHECKED BY: _____ DATE: _____
CHECKED BY: _____ DATE: _____
APPROVED BY: _____ DATE: _____
CITY ENGINEER

Prepared for:
Gellenbeck Construction, Inc.
5722 South Sooner Road
Guthrie, OK-73044

English Farms Addition-Phase 1
Pine Street
Guthrie, Oklahoma

SHEET NUMBER
C-101



101 North Second Street • PO Box 908 • Guthrie, Oklahoma 73044 • www.cityofguthrie.com • 405.282.1110

January 21, 2016

Dear Guthrie Resident:

The Planning Commission will hold a Public Hearing at 5:30 PM on Thursday, February 11, 2016, at Guthrie City Hall located at 101 North Second Street concerning the rezoning of land from A-2 to R-1 Single Family Residential, along with the preliminary and final plat that was submitted for review by English Farms. English Farms plans to be located on the west side of Pine Street and north of Industrial Road.

A second Public Hearing will be held February 16, 2016 during the City Council meeting at 7:00 PM at Guthrie City Hall.

Anyone who wishes to make comments may do so in person at the Public Hearing, or by written comment to the Planning Commission, with the Office of Community & Economic Development, P.O. Box 908, Guthrie, Oklahoma 73044 no later than 5:00 PM on February 9, 2016.

Should you have any questions, please call 405-282-1110.

Sincerely,

A handwritten signature in black ink, appearing to read "Cody Mosley". The signature is fluid and cursive, with a large loop at the end.

Cody Mosley
Community & Economic Development Director

INTEGRITY, SERVICE, QUALITY OF LIFE

PLANNING REPORT

To: Chairman and Members of the Planning Commission
From: Cody Mosley, Community & Economic Development Director
Date: February 11, 2016
Subject: Request for a rezoning of land for residential development

GENERAL INFORMATION:

Applicant:

Gellenbeck Construction, Inc.

Owner:

Same

Requested Action:

Consideration of and recommendation to the City Council regarding a request to rezone property located directly west of Pine, north of Industrial Road from A-2 to R-1 "Single Family Residential"

Description:

English Farms sets west of Pine, and north of Industrial Road

Surrounding Land Use and Zoning:

A-2, R-1

Special Information:

Application #2015-20113368 is seeking a recommendation to approve the rezoning of land from A-2 to R-1 Single Family Residential for the purpose of constructing a new housing development.

Transportation:

N/A

Utilities Available:

Water, Electric, Sewer

History:

N/A

Request for Rezoning Report
1105 South Pine Street
Page 2

Notification:

Notice was published in the *Guthrie News Leader* on January 23, 2016 and 55 letters were mailed to property owners within 300 feet of the subject property.

Respectfully submitted,



Cody Mosley
Community & Economic Development Director



Agenda Item Cover Letter

Meeting

City Council
 GPWA
 Other: _____

Date of Meeting

February 16, 2016

Contact

Cody Mosley,
Community & Economic
Development Director

Agenda Item

Discussion and possible action of Resolution No. 2016-27, a resolution of support for the National Little Britches Rodeo Association.

Summary

Lazy E Arena will be hosting the Finals for the National Little Britches Rodeo Association (NLBRA) in July of 2016. The event is anticipated to bring in over 45,000 guests to the Lazy E and have a significant impact in the Guthrie community. Lazy E intends to submit an application to the Oklahoma Tax Commission (OTC) for "Quality Event Support". The OTC can credit an event up to \$250,000 in grant money based on the projected magnitude, and revenue capture of an event. The resolution of support being considered is a requirement of the Host Community as defined by the OTC in the creation of the Quality Event incentive. Along with campers, and shoppers, Guthrie hopes to bring in several programs along with the National Little Britches Rodeo event including the Royalty event in order to draw attendees to downtown Guthrie. The NLBRA team has been present at Chamber Coffees already to educate the community about their event and to rally support in downtown.

Funding Expected _____ Revenue _____ Expenditure N/A

Budgeted _____ Yes _____ No N/A

Account Number _____ **Amount** _____

Supporting documents attached:

- Resolution No. 2016-27

Recommendation

Approve Resolution No. 2016-27.

Action Needed _____ Public Hearing Motion _____ Emergency Clause

RESOLUTION NO. 2016-27

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF GUTHRIE, OKLAHOMA REQUESTING QUALITY EVENT DESIGNATION FOR THE 2016 NATIONAL LITTLE BRITCHES RODEO ASSOCIATION FINALS (EVENT) TO BE HELD JULY 5TH-10TH, 2016 AT LAZY E ARENA IN LOGAN COUNTY, OKLAHOMA; DEFINING THE QUALITY EVENT'S REVENUE CAPTURE PERIOD; IDENTIFYING EXPENSES ELIGIBLE FOR PAYMENT THROUGH DISTRIBUTION OF CAPTURED REVENUES TO THE HOST COMMUNITY; IDENTIFYING THE CITY OF GUTHRIE AS THE EVENT'S CERTIFIED SPONSOR; AND IDENTIFYING THE CITY OF GUTHRIE AS THE HOST COMMUNITY

WHEREAS, the Lazy E Arena in Logan County, Oklahoma was selected as the location for the 2016 National Little Britches Rodeo Association Finals, a nationally recognized rodeo event, to be held July 5th-10th, 2016; and

WHEREAS, the Lazy E Arena was selected to host the Event through a competitive site selection process in which at least one site not located in the State of Oklahoma was considered; and

WHEREAS, the Lazy E Arena and the City of Guthrie, Oklahoma have a history of hosting numerous nationally recognized rodeo and arena based events which provide significant economic impact to the City of Guthrie and the surrounding geographical area; and

WHEREAS, the City of Guthrie shall serve as the Event's Host Community and the City of Guthrie shall also serve as the Event's Certified Sponsor; and

WHEREAS, it is intended that an application be made to the Oklahoma Tax Commission for the designation of the Event as a "Quality Event" under the provisions of the Rules of Oklahoma Tax Commission (the "OTC Rules") and for payment of certain state sales tax revenues as therein provided.

THEREFORE BE IT RESOLVED, BY THE MAYOR AND CITY COUNCIL OF THE CITY OF GUTHRIE:

Section 1: That the "Quality Event Area" as defined by OTC rules shall be defined as the geographic area within a thirteen (13) mile radius of the Lazy E arena in Logan County, Oklahoma and as identified below:



Section 2: That the “Revenue Capture Period” as defined by OTC rules shall be defined as beginning July 5th, 2016 at 12:01 AM; and concluding on Sunday July 10th, 2016 at 11:59 PM.

Section 3: That the City of Guthrie, the Certified Sponsor for the Event, intends to use eligible local support estimated to be in excess of \$10,000,000 in order to successfully host the Event, while additional sponsorship contributions for the event will total in excess of \$775,000.00.

Section 4: That the City of Guthrie, Oklahoma, as an incorporated city of the State of Oklahoma, shall serve as the Event’s “Host Community” as defined by OTC rules.

Section 5: That the City of Guthrie, Oklahoma is the organization authorized to promote and conduct a quality event, and which is incurring expenses for the promotion of such event to be conducted within the corporate limits of an eligible county, shall serve as the Event’s “Certified Sponsor” as defined by OTC rules.

Section 6: That the type of expenses eligible for payment through distribution of captured revenues to the City of Guthrie as “Host Community” shall include, but not be limited to the type of expenses set forth in Section 3 above all other expenses of advertising, utilities, promotional materials and security related to the Event.

Section 7: That the City of Guthrie as the designated “Host Community” for the Event shall issue all incentive payments from the Oklahoma Tax Commission as set forth in the OTC rules to the City of Guthrie as the designated “Certified Sponsors” for the Event, for costs incurred in hosting the Event.

Adopted and approved by the City Council of the City of Guthrie this 16th Day of February, 2016.

Steven J. Gentling, Mayor

ATTEST:

Kim Biggs, City Clerk

APPROVED AS TO FORM:

Randel Shadid, City Attorney

City of Guthrie
A/P Claims List
from 1/28/2016 to 1/28/2016

Invoice #	Vendor	Description	Account	Cost
PR4235-1	Y.M.C.A. OF GUTHRIE		01-00-00-2062	\$268.82
PR4250-1	Y.M.C.A. OF GUTHRIE		01-00-00-2062	\$166.36
PR4235-1	Y.M.C.A. OF GUTHRIE		01-00-00-2063	\$36.99
PR4250-1	Y.M.C.A. OF GUTHRIE		01-00-00-2063	\$36.99
NP46367676	FLEETCOR TECHNOLOGIES	GUTHRIE HOUSING AUTHORITY	01-01-00-6118	\$99.52
15-218-26-0033	O.M.A.G.(425)	Claim Deductible - Brothers	01-01-00-6326	\$1,000.00
NP46367676	FLEETCOR TECHNOLOGIES	BUILDING SERVICES	01-02-25-6118	\$48.40
NP46367676	FLEETCOR TECHNOLOGIES	CONSTRUCTION	01-05-50-6118	\$42.55
NP46367676	FLEETCOR TECHNOLOGIES	POLICE ADMINISTRATION	01-07-70-6118	\$2,684.67
NP46367676	FLEETCOR TECHNOLOGIES	CODE ENFORCEMENT	01-07-74-6118	\$30.75
NP46367676	FLEETCOR TECHNOLOGIES	STREET DEPT	01-12-00-6118	\$1,801.05
NP46367676	FLEETCOR TECHNOLOGIES	FLEET DEPT	01-14-00-6118	\$87.61
NP46367676	FLEETCOR TECHNOLOGIES	PARKS DEPT	01-15-11-6118	\$1,433.04
6033	RED DIRT CONSTRUCTION, LLC.	Repair dents & paint truck #101	01-15-11-6317	\$1,000.00
		Total GENERAL FUND		\$8,736.75
PR4235-1	Y.M.C.A. OF GUTHRIE		09-00-00-2062	\$64.52
PR4250-1	Y.M.C.A. OF GUTHRIE		09-00-00-2062	\$64.52
PR4235-1	Y.M.C.A. OF GUTHRIE		09-00-00-2063	\$13.06
PR4250-1	Y.M.C.A. OF GUTHRIE		09-00-00-2063	\$13.06
NP46367676	FLEETCOR TECHNOLOGIES	FIRE SUPPRESSION	09-09-90-6118	\$391.63
NP46367676	FLEETCOR TECHNOLOGIES	EMS	09-09-92-6118	\$1,471.28
NP46367676	FLEETCOR TECHNOLOGIES	FIRE ADMINISTRATION	09-09-96-6118	\$183.17
		Total FIRE/EMS FUND		\$2,201.24
PR4235-2	Y.M.C.A. OF GUTHRIE		20-00-00-2062	\$112.40
PR4250-2	Y.M.C.A. OF GUTHRIE		20-00-00-2062	\$112.40
PR4235-2	Y.M.C.A. OF GUTHRIE		20-00-00-2063	\$10.88
PR4250-2	Y.M.C.A. OF GUTHRIE		20-00-00-2063	\$10.88
JAN2016	USPS - UNITED STATES POSTAL	MONTHLY POSTAGE	20-21-00-6309	\$2,000.00
103283	SOUTHWEST CHEMICAL (20977)	Blanket PO for Bleach	20-23-00-6104	\$13,597.20
NP46367676	FLEETCOR TECHNOLOGIES	WTP DEPT	20-23-00-6118	\$241.29
NP46367676	FLEETCOR TECHNOLOGIES	WWTP DEPT	20-24-00-6118	\$175.51
NP46367676	FLEETCOR TECHNOLOGIES	CONVENIENCE CENTER	20-26-00-6118	\$0.00
NP46367676	FLEETCOR TECHNOLOGIES	LINE MAINTENANCE	20-27-00-6118	\$1,486.06
S101603399.001	UTILITY TECHNOLOGY SERVICES	repair on command link	20-27-00-6129	
S101697608.001	UTILITY TECHNOLOGY SERVICES	1' & 3/4' Meters and MXU's	20-27-00-6129	
		Total GPWA OPERATING FUND		\$44,454.54
31480(42)-1	OKLAHOMA DEPT OF	SRTS GUES Project Engineering Service	30-30-05-6577	\$14,696.00
		Total GRANTS FUND		\$14,696.00
7682	FRONTEIR COUNTRY	Membership dues	45-45-00-6123	\$325.00
8296/8156	STAPLEGUN DESIGN, INC	City of Guthrie September and October social	45-45-00-6123	\$2,901.00
		Total HOTEL/MOTEL TAX FUND		\$3,226.00
2975154	AT&T CAPITAL SERVICES, INC.	Phone System Lease Purchase	54-54-02-6710	\$925.62
FEB2016	COMMUNITY STATE BANK 22873	Front End Loader	54-56-12-6718	
		Total CAPITAL PROJECTS		\$3,613.45
07-079206-001	UTILITY DEPOSIT REFUND		71-00-00-5555	\$290.51
08-080971-002	UTILITY DEPOSIT REFUND		71-00-00-5555	\$146.98
14-142352-005	UTILITY DEPOSIT REFUND		71-00-00-5555	\$88.13
99-992320-002		UTILITY DEPOSIT REFUND	71-00-00-5555	
		\$98.56		
		Total UTILITY DEPOSIT FUND		\$624.18
NP46367676	FLEETCOR TECHNOLOGIES	AIRPORT	98-98-00-6118	\$65.63
		Total AIRPORT FUND		\$65.63
		Total All Funds		\$77,617.79

City of Guthrie - (405) 282-0492

A/P Claims List

from 2/4/2016 to 2/4/2016

Invoice #	Vendor	Description	Account	Cost
FEB2016	C.L.E.E.T. (125)	Municipal Collection for CLEET	01-00-00-2012	\$1,877.12
FEB2016	O.S.B.I. (820)	Collection - AFIS and Forensic Fees	01-00-00-2012	\$2,028.72
FEB2016	OKLAHOMA UNIFORM BLDG	STATE BUILDING FEES	01-00-00-2013	\$96.00
FEB2016	OKLAHOMA DEPARTMENT OF	DPS Vehicle Revolving Fund for Unrestrained	01-00-00-5497	\$150.00
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	01-01-00-6112	\$838.17
FEB2016	O.M.A.G.(21303)	GENERAL COVERAGE	01-01-00-6326	\$3,742.94
FEB2016	O.M.A.G.(21302)	GENERAL Workers' Comp	01-01-00-6326	\$13,723.44
FEB2016	O.M.A.G.(425)	LIABILTIY PROTECTION PLAN	01-01-00-6326	\$4,172.79
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	01-07-70-6110	\$1,291.51
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	01-12-00-6110	\$476.90
2035542	STEVE'S MUFFLER (379)	Exhaust Parts and Repairs	01-14-41-6116	\$40.00
FEB2016	RURAL WATER DISTRICT	Monthly Water Service	01-15-11-6112	\$66.00
		Total GENERAL FUND		\$28,503.59
00708250_SNV	MES, Inc	Task Force Tips & foam Nozzle	09-09-90-6102	\$9,765.00
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	09-09-90-6112	\$595.36
710	OUTBACK RESOURCE (23174)	FD LAUNDRY	09-09-92-6310	\$12.60
FEB2016	INTERMEDIX (22025)	EMS BILLING	09-09-92-6373	\$4,491.01
		Total FIRE/EMS FUND		\$14,863.97
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	20-21-00-6112	\$985.38
2035722	NEOFUNDS BY NEOPOST	Postage Account	20-21-00-6309	\$40.84
FEB2016	O.M.A.G.(21303)	GPWA COVERAGE	20-21-00-6326	\$3,742.94
FEB2016	O.M.A.G.(21302)	GPWA Workers' Comp	20-21-00-6326	\$13,723.44
FEB2016	O.M.A.G.(425)	LIABILTIY PROTECTION PLAN	20-21-00-6326	\$4,172.79
FEB2016	DHH DISPOSAL 22381	DHH Trash Service per agreement	20-21-00-6348	\$192.50
1789	MID AMERICA HYDRO TECH	Blanket PO for chemicals	20-23-00-6104	\$17,308.20
1794	MID AMERICA HYDRO TECH	Blanket PO for chemicals	20-23-00-6104	\$567.31
1810	MID AMERICA HYDRO TECH	Blanket PO for chemicals	20-23-00-6104	\$501.59
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	20-23-00-6112	\$228.28
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	20-24-00-6112	\$178.76
		Total GPWA OPERATING FUND		\$41,642.03
2035710	FIRST CAPITAL TROLLEY(20238)	Trolley svc for Mayors Convention	45-45-00-6123	\$66.00
7650	FRONTIER COUNTRY	City brochure design	45-45-00-6123	\$800.00
		Total HOTEL/MOTEL TAX FUND		\$866.00
FEB 16	OKLA WATER RESOURCES/	Series 2008 Drinking Water ORF-08-0009-DW50-50-00-6714		\$56,477.00
FEB 2016	OKLA WATER RESOURCES/	Series 2009 Drinking Water ORF-08-0009-DW50-50-00-6714		\$51,371.13
		Total WATER TREATMENT PLANT FUND		\$107,848.13
FEB2016	OKLA WATER RESOURCES	System & Sales Tax Revenue Note	54-55-23-6714	\$25,127.17
		Total CAPITAL PROJECTS		\$25,127.17
FEB2016	OKLA WATER RESOURCES/	CMOM Monthly Payment	55-55-00-6714	\$14,535.56
		Total CMOM Fee		\$14,535.56
04-043950-016	UTILITY DEPOSIT REFUND		71-00-00-5555	\$63.15
12-121170-014	UTILITY DEPOSIT REFUND		71-00-00-5555	\$2.66
99-992141-001	UTILITY DEPOSIT REFUND		71-00-00-5555	\$24.93
		Total UTILITY DEPOSIT FUND		\$90.74
2035715	SIMPLEX-GRINNELL(20886)	Yearly Fire Inspection & Svcs	98-98-00-6112	\$205.33
FEB2016	O.M.A.G.(21303)	AIRPORT COVERAGE	98-98-00-6329	\$326.69

City of Guthrie - (405) 282-0492

A/P Claims List

from 2/4/2016 to 2/4/2016

Invoice #	Vendor	Description	Account	Cost
FEB2016	O.M.A.G.(21302)	AIRPORT Workers' Comp	98-98-00-6329	\$488.87
FEB2016	O.M.A.G.(425)	LIABILTIY PROTECTION PLAN	98-98-00-6329	\$75.00
PAY APP 1	C4L, LLC (23208)	CONSTRUCTION OF THE PILOT'S LOUNGE	98-98-00-6593	\$14,250.00
		Total AIRPORT FUND		\$15,345.89
FEB2016	OKLAHOMA DEPARTMENT OF	Spirit Wing Loan	99-99-00-6702	\$1,041.66
		Total GUTHRIE INDUSTRIAL DEVELOPMENT		\$1,041.66
		Total All Funds		\$249,864.74